

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
Interim State Surgeon General

**Vision:** To be the Healthiest State in the Nation

## SCHOOL REQUIREMENT SHEET

This sheet must be completed for all new schools. If this is a change of ownership, you must also complete this form but you will be held to the plumbing code at the original time of permitting until the facility is expanded or changes use.

DATE: \_\_\_\_\_ PROPOSED # OF CHILDREN: \_\_\_\_\_ PROPOSED # OF STAFF: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PERSON TO CONTACT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

\_\_\_\_\_ Floor plans of school provided and drawn to scale. Scale must be shown on the floor plan.

\_\_\_\_\_ Utility bill showing sewer charges or letter of sewer connection provided.  
If facility is on septic, answer next line.

\_\_\_\_\_ Facility is on septic. Must fill out Existing System Verification OR modify existing annual operating if applicable.

\_\_\_\_\_ 48 dollars paid to the OCHD for initial plan review fee.

\_\_\_\_\_ 1 toilet shown on floor plan for every 50 children.

\_\_\_\_\_ 1 sink shown on floor plan for every 50 children.

\_\_\_\_\_ 1 water fountain shown on site plan for every 100 children.

\_\_\_\_\_ 1 mop sink shown on floor plan.

Y / N Does the school provide boarding? If yes, attach group care requirement sheet.

Y / N Does the school require Physical Education? If yes, show location of showers.

Y / N Does the school prepare food for the students or serve catered food? If yes, fill out the appropriate section below.

Prepared food requires:

Catered food requires:

\_\_\_\_\_ Three compartment sink in the kitchen shown on floor plan.

\_\_\_\_\_ Hand wash sink in the area where food is served shown on floor plan.

\_\_\_\_\_ Hand wash sink in the kitchen shown on floor plan.

\_\_\_\_\_  
Signature, Owner / Owner's Representative

\_\_\_\_\_  
Date

Revised 03/16/16

**Florida Department of Health in Orange County**

Division of Environmental Health  
1001 Executive Center Drive, Orlando, FL 32803  
PHONE: 407/858-1497 • FAX 407/228-1403 or 1467  
<http://orange.floridahealth.gov/>

**www.FloridaHealth.gov**

TWITTER: HealthyFLA  
FACEBOOK: FLDepartmentofHealth  
YOUTUBE: fldoh  
FLICKR: HealthyFla  
PINTEREST: HealthyFla

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
Interim State Surgeon General

**Vision:** To be the Healthiest State in the Nation

## **ORANGE COUNTY HEALTH DEPARTMENT PLANS REVIEW ROUTING SHEET**

DATE: \_\_\_\_\_ PLANS ROUTING NUMBER: \_\_\_\_\_  
PAYMENT TYPE: \_\_\_\_\_ AMOUNT: \_\_\_\_\_ CHECK NUMBER: \_\_\_\_\_

Please note, the fee for plan review is \$48 per hour. If your plan review requires additional time or requires revisions, you will be charged an additional \$48 per hour before approval. Please sign below to acknowledge your understanding and acceptance of these conditions. By signing below, you are also certifying that the information provided is true and correct.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

FACILITY NAME: \_\_\_\_\_

FACILITY ADDRESS: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

TYPE OF FACILITY: \_\_\_\_\_ NUMBER OF EMPLOYEES: \_\_\_\_\_

NUMBER OF CLIENTS, STUDENTS, CUSTOMERS OR SEATING CAPACITY: \_\_\_\_\_

METHOD OF SEWAGE DISPOSAL: \_\_\_\_\_ WATER SUPPLY: \_\_\_\_\_

PERSON TO CONTACT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

### **FOR OFFICE USE ONLY**

UTILITY REVIEWER: \_\_\_\_\_ DATE: \_\_\_\_\_

REMARKS: \_\_\_\_\_ APPROVAL STAMP

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

FACILITY REVIEWER: \_\_\_\_\_ DATE: \_\_\_\_\_

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Revised: 03/16/16

### **Florida Department of Health in Orange County**

Division of Environmental Health  
1001 Executive Center Drive, Suite 200, Orlando, FL 32803  
PHONE: 407/858-1497 • FAX 407/228-1403 or 407/228-1467  
<http://orange.floridahealth.gov>

### **www.FloridaHealth.gov**

TWITTER: HealthyFLA  
FACEBOOK: FLDepartmentofHealth  
YOUTUBE: fldoh  
FLICKR: HealthyFla  
PINTEREST: HealthyFla

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Rick Scott**  
Governor

**Celeste Philip, MD, MPH**  
Interim State Surgeon General

**Vision:** To be the Healthiest State in the Nation

**APPLICATION FOR A SANITATION CERTIFICATE / PERMIT**

Specific Authority: Chapter 381, FS

**NAME OF FACILITY:** \_\_\_\_\_

**ADDRESS OF FACILITY:** \_\_\_\_\_

**BILLING ADDRESS:** \_\_\_\_\_ **ZIP CODE:** \_\_\_\_\_

**OWNERS NAME:** \_\_\_\_\_

**OWNER ADDRESS:** \_\_\_\_\_

**OWNER'S PHONE #:** \_\_\_\_\_ **BUSINESS PHONE #** \_\_\_\_\_

**TYPE OF FACILITY:** \_\_\_\_\_ **IS FOOD SERVED?** \_\_\_\_\_

**PLEASE FILL OUT A FACILITY DETAIL SHEET FOR ALL REQUIRED PERMITS AND CERTIFICATES**

**COMMENTS / SPECIAL INSTRUCTIONS:** \_\_\_\_\_

The undersigned owner / owner's representative, hereby agrees to operate the permitted facility described in this application in accordance with the requirements of Chapter 381 FS and all applicable Florida Administrative Codes. The information contained in this application, which serves as the basis for licensure, is true and correct. I understand that any misrepresentation to the facts in this application, or failure to comply with the sanitary standards of all applicable Florida Administrative Codes is grounds for denial or revocation of all permits and sanitation certificates.

\_\_\_\_\_  
**SIGNATURE, OWNER / OWNER'S REPRESENTATIVE**

\_\_\_\_\_  
**DATE**

**FOR OFFICE USE ONLY**

**INITIAL INSPECTION OF FACILITY:** \_\_\_\_\_ **APPROVED or DISAPPROVED:** \_\_\_\_\_  
DATE (circle one): DATE

\_\_\_\_\_  
**SIGNATURE, INSPECTOR**

\_\_\_\_\_  
**PRINT NAME, INSPECTOR**

Revised 3/16/16

**Florida Department of Health in Orange County**

Division of Environmental Health  
1001 Executive Center Drive, Orlando, FL 32803  
PHONE: 407/858-1497 • FAX 407/228-1403 or 1467  
<http://orange.floridahealth.gov/>

**www.FloridaHealth.gov**

TWITTER: HealthyFLA  
FACEBOOK: FLDepartmentofHealth  
YOUTUBE: fidoH  
FLICKR: HealthyFla  
PINTEREST: HealthyFla